

GRANTEE'S ADDRESS: 902 N. Pleasantburg Drive, Greenville, S. C.

1142-906

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that Charlie Clark

GREENVILLE CO. S. C.

in consideration of Twenty Thousand and No/100 (\$20,000.00) Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Frank P. Hammond, His Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of James Street, being known and designated as Lot No. 48 as shown on a plat of E. A. Wood Estate recorded in the RMC Office for Greenville County in Plat Book FF at Page 196, and also as shown on a plat prepared by Carolina Surveying Co. dated February 10, 1981, to be recorded subsequent hereto, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of James Street at the joint front corner of Lots 48 and 49, and running thence with the joint line of said lots, S. 0-34 W. 151.5 feet to an iron pin; thence S. 77-16 W. 74.8 feet to an iron pin at the joint rear corner of Lots 47 and 48; thence with the joint line of said lots, N. 0-48 E. 167.3 feet to an iron pin on the Southern side of James Street; thence with the Southern side of James Street, N. 89-26 E. 72.2 feet to the point of beginning.

11(285) G3-10-34

This is the same property conveyed to the Grantor herein by deed of Bertha P. Stewart recorded September 16, 1953, in the Office of the RMC for Greenville County in Deed Book 485 at Page 542.

The Grantee herein specifically assumes and agrees to pay that certain mortgage given to Greer Federal Savings and Loan Association in the original amount of \$4,750.00 recorded August 11, 1977, in the Office of the RMC for Greenville County in Mortgage Book 1406, Page 730, and having a present principal balance of approximately \$1,700.00.

(OVER)  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of February 1981.

SIGNED, sealed and delivered in the presence of:

*Charlie Clark* (SEAL)

*Ann B. Griffin*  
*W.D. Rishard*

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of February 19 81.

*Ann B. Griffin* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/31/80

*W.D. Rishard*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest as to estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February 19 81.

*Bertha P. Clark*

*Ann B. Griffin* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/31/80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

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